



The Society of Flavor Chemists, Inc.®

3301 Route 66, Suite 205 Bldg C
Neptune, NJ 07753
(732) 922-3393 p
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www.flavorchemists.com

Society of Flavor Chemists Business Meeting (#470) Minutes November 6, 2024

The General Business Meeting (#470) of the Society of Flavor Chemists was held at the Hilton Rosemont Chicago/O'hare and virtually on the ZOOM platform. The meeting was called to order by President Justin Kozlowski @ 4:06 p.m. Central time.

Quorum was satisfied.

I. Approval of meeting minutes – Justin Kozlowski

1. Approval of the minutes of the October 22, 2024 General Business Meeting

- a. Justin Kozlowski asked for a motion to accept the minutes of the October 22, 2024 General Business Meeting as submitted. Motion seconded and minutes approved.

II. Presentation of Candidates for voting - Membership Committee

- a. 3 candidates were being presented for membership.
- b. Garret Flack – Kerry, Upgrade to Certified
 - i. Larry Engel spoke on their behalf.
- c. Dillon Bach – Imbibe, Apprentice
 - i. Leslie Fisher spoke on their behalf.
- d. Rebecca Davis – FlavorSum, Upgrade to Certified

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(847) 857-8314

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- i. Ibrahima Faye spoke on their behalf.
- e. Vote was tallied and all 3 candidates voted in.

III. Board of Directors Reports

1. **Secretary:** *Jennifer Tartaglia (via Zoom)*

- a. No Report

2. **Treasurer:** *Marissa Pasky (not in attendance)*

- a. Report for September 1 to September 30th.
 - \$ 349,764.30 Checking balance
 - \$ 13,057.03 Savings
 - \$ 2,157.36 PayPal
 - TOTAL STARTING BALANCE = \$211,364.13
 - TOTAL NET INCOME: \$143,614.56
 - CLOSING FINAL TOTAL = \$ 364,978.69

3. **Vice President:** *Scott Michaluk*

- a. No Report

4. **President:** *Justin Kozlowski*

- a. Look for Survey Monkey link regarding Symposium feedback which will include location suggestions for the symposium in 2029.

5. **Chairman:** *Bill Aslanides*

- a. Bill will be starting a nomination committee for Treasurer next year.
- b. He is also working on the Golden Blotter award preparations.

IV. Committee Reports

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1. **Arrangements Committee:** *Chris Williams (not in attendance)*
 - a. No Report
2. **Audit Committee:** *Justin Kozlowski for Paul Ricciardi (not in attendance)*
 - a. Documents will be submitted to Treasurer next week.
3. **By-Laws Committee:** *Mariano Gascon (not in attendance)*
 - a. No Report
4. **History Committee:** *Sharon Tortola*
 - a. Digital collection link was demonstrated. Members can use the list or the search function to explore.
 - b. If anyone has any of the missing issues, please reach out to Sharon.
5. **Library Committee:** *Sam Tharpe (not in attendance)*
 - a. No Report
6. **Media Committee:** *Alison Freedman (not in attendance)*
 - a. No Report
7. **Meeting Committees**
 - a. **Chicago Program:** *Lauren Hammerschmidt & Greg Griffin (not in attendance)*
 - i. No Report
 - b. **Midwest Program:** *Katie Crowley (not in attendance)*
 - i. No Report
 - c. **East Coast Program:** *Kim Bendickson*

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- i. Next East Coast meeting will be on February 20, 2025 in Philadelphia. It is guaranteed to be educational and fun. The committee is planning presentations and a field trip. Please keep an eye out for further announcements.
- d. **West Coast Program:** *Flor Fausto & Jay Harris*
 - i. Next meeting will be on Thursday, January 16th, at Chapman University in Orange, CA near Anaheim, CA. Presentations and guided tour of the food science department and laboratories will be included. CSA speaker will discuss the Egyptian Citrus Market. Meeting will be followed by a happy hour.
 - ii. Look for meeting notification and information to be sent out shortly.
- 8. **Membership Committee:** *Aparna Oak & Ashley Rizzo*
 - a. For emeritus and certified members, the membership committee is looking for new and varied questions to be used to create exams. A QR code was displayed. This request will be repeated at future meetings.
- 9. **Nominating Committee:** *Bill Aslanides*
 - a. If anyone wants to be considered for treasurer next year, please email the nominating committee.
- 10. **Sponsorship Committee:** *Alpa Roman (not in attendance)*
 - a. Thank you to Alpa Roman for volunteering.
- 11. **Recognition Committee:** *Mary Robertson*
 - a. No Report
- 12. **Scholarship Committee:**
 - a. Jogue and Jaggard scholarship forms are updated and available on the website. If you know of anyone interested, we would love to hear from them.

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- b. Winners will present their work at upcoming meetings in the Spring.

13. Symposium Committee: Justin K for *John Baughman (not in attendance)*

- a. Symposium had a terrific response.
- b. Thank you to John Baughman for all his hard work to pull together a great event.
- c. Presentations from the symposium will be posted shortly most likely on SCHED.

14. Website Committee: *Elsa Howerth*

- a. Symposium photos are uploaded on the website.

V. Unfinished Business – Justin Kozlowski

- a. None

VI. New Business – Justin Kozlowski

- a. CSA is co-sponsoring the happy hour tonight. We hope everyone had a great time at

VII. Adjournment

- a. President Justin Kozlowski thanked everyone for coming and adjourned the meeting at 5:36 P.M. EST

Respectfully submitted,

Jennifer Tartaglia
SFC Secretary 2024 – 2026

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